

# GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT

12545 Florence Avenue, Santa Fe Springs, CA 90670  
Office (562) 944-9656 Fax (562) 944-7976  
Email: [info@glacvcd.org](mailto:info@glacvcd.org) Website: [www.glacvcd.org](http://www.glacvcd.org)

GENERAL MANAGER  
*Truc Dever*

## PRESIDENT

*Baru Sanchez, Cudahy*

## VICE PRESIDENT

*Steven Appleton, Los Angeles City*

## SECRETARY-TREASURER

*Heidi Heinrich, Santa Clarita*

## A G E N D A

### BOARD OF TRUSTEES BUDGET & FINANCE COMMITTEE MEETING

Thursday, April 11, 2019  
6:00 p.m.

District Office  
12545 Florence Avenue  
Santa Fe Springs, California 90670

## ARTESIA

*Melissa Ramoso*

## BELL

*Ali Saleh*

## BELL GARDENS

*Pedro Aceituno*

## BELLFLOWER

*Sonny R. Santa Ines*

## BURBANK

*Dr. Jeff D. Wassem*

## CARSON

*Elito M. Santarina*

## CERRITOS

*Mark W. Bollman*

## COMMERCE

*Leonard Mendoza*

## DIAMOND BAR

*Steve Tye*

## DOWNEY

*Robert Kiefer*

## GARDENA

*Dan Medina*

## GLENDALE

*Jerry Walton*

## HAWAIIAN GARDENS

*Luis Roa*

## HUNTINGTON PARK

*Marilyn Sanabria*

## LA CAÑADA FLINTRIDGE

*Leonard Pieroni*

## LA HABRA HEIGHTS

*Catherine Houwen*

## LAKEWOOD

*Steve Craft*

## LA MIRADA

*Larry P. Mowles*

## LONG BEACH

*Emily Holman*

## LOS ANGELES COUNTY

*Steven A. Goldsworthy*

## LYNWOOD

*Salvador Alatorre*

## MAYWOOD

*Ricardo Lara*

## MONTEBELLO

*Avik Cordeiro*

## NORWALK

*Leonard Shryock*

## PARAMOUNT

*Dr. Tom Hansen*

## PICO RIVERA

*Raul Elias*

## SAN FERNANDO

*Jesse H. Avila*

## SAN MARINO

*Scott T. Kwong*

## SANTA FE SPRINGS

*Luis Gonzalez*

## SIGNAL HILL

*Robert D. Copeland*

## SOUTH EL MONTE

*Hector Delgado*

## SOUTH GATE

*Denise Diaz*

## WHITTIER

*Josué Alvarado*

### 1. CONVENE COMMITTEE MEETING

### 2. PUBLIC COMMENT

This is the time for public comment on the Committee's agenda items.

### 3. CONSIDER COMMITTEE ITEM(S)

Matters before the Committee:

- Discussion and consideration of FY 18/19 budget adjustments for the purchase of additional equipment. (*Attachment A*)

### 4. ADJOURN COMMITTEE MEETING